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International Conference of Funeral
Service Examining Boards, Inc
By: Peter H. Drumm,
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Ms. Lisa Carlson, Editor
Funeral Ethics Organization newsletter
Funeral Ethics Organization
P.O. Box 145
87 Upper Access Rd.
Hinesburg, VT 05461

Sent via: fax and e-mail
Re: Copyright Infringement Notice

Dear Ms. Carlson:

I am the attorney for the International Conference of Funeral Service Examining Boards, Inc. (the "Conference") which is the owner of the copyright rights and publisher of the Study Guide for the National Board Exam for Funeral Service Practitioners in the United States. The purpose of this letter is to put you on notice of copyright infringements contained in your Funeral Ethics Organization newsletter for the Spring-Summer 2008 and Titled "What Are Mortuary Schools Teaching About Religious Diversity" with you as the author.

Four multiple choice questions and the selection of possible answers were taken verbatim from the Conference's Study Guide and used in the article written by you and published by the Funeral Ethics Organization. The Study Guide is owned and copyrighted by the Conference and sold from the web site of the Conference. The questions are as follows:

The first secular funeral director in the western world was:

- A. Praecio B. Libitina C. Kher-heb D. Litibinarius

Cremation first gained widespread acceptance and practice in:

- A. ancient Rome B. Hebrew lands C. ancient Greece
D. Scandinavian countries

The Roman funeral was typically carried out by:

- A. the family
- B. the church
- C. Military legions
- D. public officials and paid secular functionaries

To keep down the cost of funerals in the Middle Ages, people often formed:

- A. Burial Clubs
- B. Church groups
- C. Memorial Societies
- D. Insurance Associations.

This letter is an official notification that you are in violation of the copyright of the Conference in your unauthorized use of these questions developed by the Conference for use in its Study Guide.

I ask that you immediately remove from your article the four questions taken from the Study Guide and make no more distribution (through either electronic, photographic or hard copy distribution means) of that article until those questions are removed. In addition you should either destroy or return to the Conference all remaining copies of the article which include those question and you should block web access to the article until the questions are removed.

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Please send me, at the address shown on the above letterhead, a prompt response indicating the actions you have taken to resolve this matter.

Sincerely,



Peter H. Drumm